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The Anti-Lope

Underground Newspapers

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Fall 1992

# The Anti-Lope Vol. 3 No. 1

The Anti-Lope Staff

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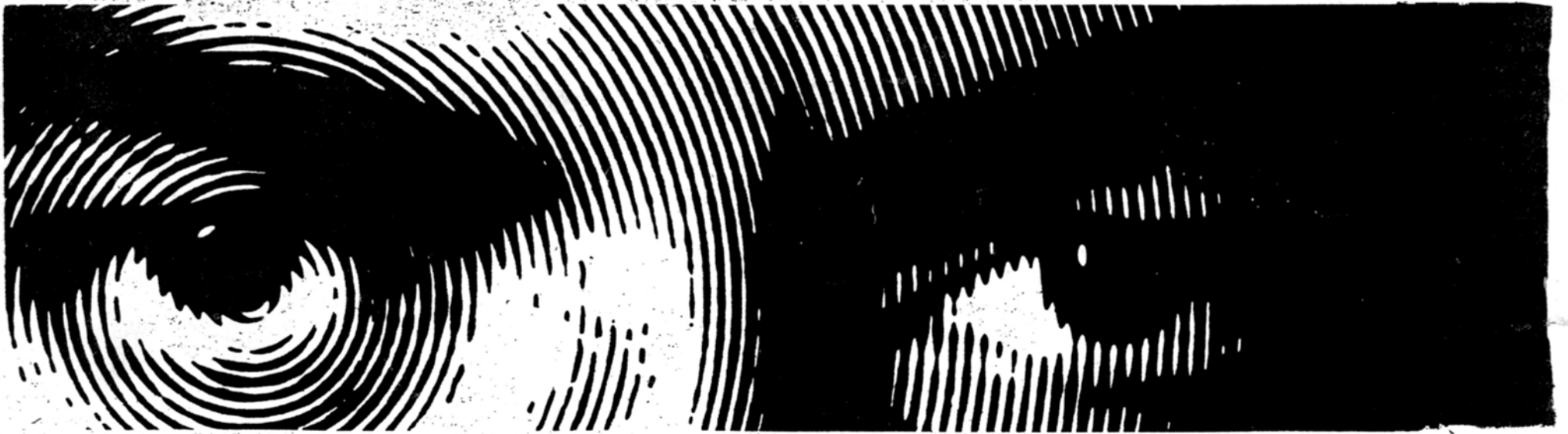
# THE ANTI-LOPE

25¢

DONATION

The Alternative Student Voice

Volume 3, #1





# The Natives Are Getting Restless

And The Horse Is Getting Tired

Where are John Wayne and the Marlboro man when you need them? America is on

the verge of a socio-political revolution

-the likes of which our generation has only dreamed of—which

will kick the current elite white male power structure in its collective crotch. The same power structure that annihilated the Native American culture. The one that created slavery and fought a war to keep it. The one using the most archaic curricula with regurgitated lectures on our nation's campuses in order to protect its tenure.

The one padding the corporate wallet as it wrecks the environment which offers life. The one with the three piece suits and briefcases controlling the wars without ever explaining why the wars are fought. The one who ignored Anita Hill and countless other victims. The one who attempts to legislate the idea of family values. The one who swung the club that hit Rodney King and then sat idly in front of a Sony to watch what it had cre-

ated.

What can be done to dismantle this elite white male ruling order, and how can it be done so that the results are not worse than what we have now? This question is difficult to answer—for before change can occur, people must first recognize the need.

As the November election rapidly approaches, the Republicans have stuck to their conservative white male approach with more fervor than America has seen since Nixon took the reins. The reins which have been, in one way or another, held by the Republicans ever since.

But now, I guess we could say the natives are getting restless, and the horse is getting tired. What's left in opposition may look like an eclectic band of minorities that is disorganized and unfocused, which begs yet another question. Who can

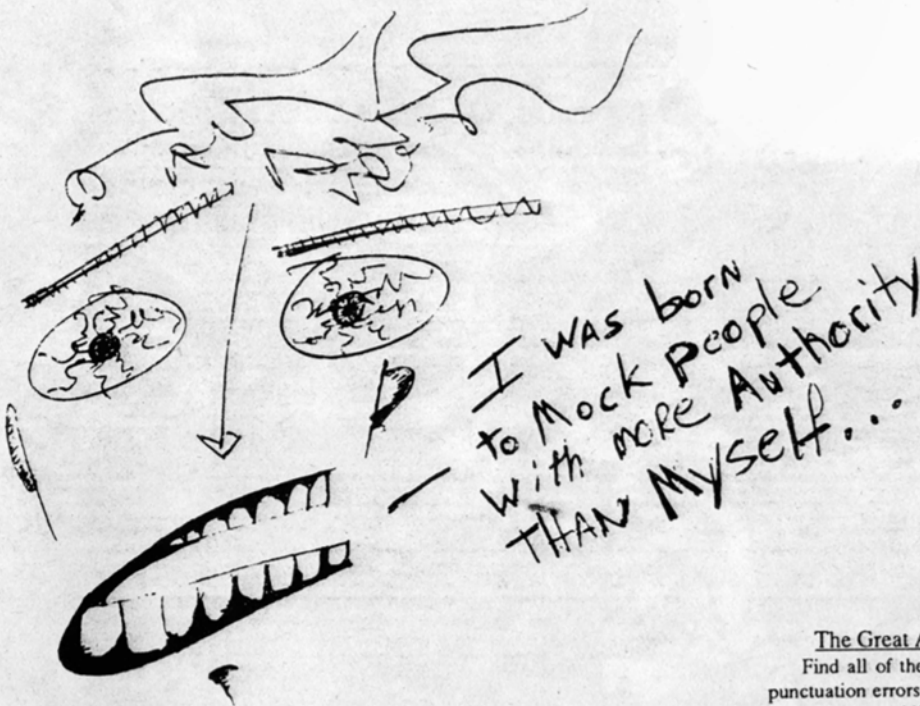
come to the front as an effective leader to unite all that is "left?" Bill Clinton is trying, and he is currently enjoying a surprising amount of success. In addition, the amount of women pursuing Congressional seats is unprecedented, with those results looking promising as well. But it's not over yet.

The final decision ultimately lies in the hands of the individual. The individual who votes on November third. As voters we must take a hard look at what is going on and plan our actions accordingly. It's our choice.

Our generation will be the first one in the history of this nation to inherit a standard of living lower than that of their parents. It's time for change! Change is difficult to initiate and it is easy to resist. The time is now. As Goethe says

"Boldness has genius, power, and magic in it." We must take a stand and change the direction of the entire political system. The effects may not be seen immediately in November, or even in the next few months. But, in time, we must demand that they become a reality.

T. Harold



## The Great Anti' Error Search.

Find all of the gramatical, spelling, and punctuation errors which we have purposely placed in this publication! To enter: circle all errors using a red pen and send the entire paper to us. Winner will receive the sea creature of their choice from Shop EZ courtesy of the Anti' staff.

## THE Anti-Lope! Staff

(and other conspirators)

~~Todd Anderson~~ - ~~MATT ROSSELL~~  
(THE ANTI'S FIRST "OUT  
OF THE CLOSET" EDITOR)

Jesse James- token female

RYNO- staff schizo and maniac artist

T. Harold- Editorial Columnist (and the only staff member who's passed an english class)

And Special Thanks to: Jess, Our Fiscal Reality; PCF for the \$ to open a p.o. box; Kirkland's Kollektibles, for "encouraging" new advertisers; George Herbert Walker Bush, for posing for the cover; our very own Philippino "slave labor" typist and President Nester, our choice on Nov.3

The CONSTITUTION of the United States

Amendment I.

Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof; or abridging the freedom of speech, or of the press, or the right of the people peaceably to assemble, and to petition the Government for a redress of grievances.

George Bush IS THE MOST ANTI-WOMAN CHOICE

PRESIDENT IN OUR NATIONS HISTORY

FUCK Bush CHOICE



Brought to you By:

UNK STUDENTS FOR CHOICE  
MONDAYS AT 5:30 MUSIC ROOM

TAKE THIS!



ITEM: George Bush implemented an unprecedented effort to restrict the operation of a free press during the Persian Gulf War.

When the press is allowed to report a war freely, there is rarely a violation of military security. Both World War II and the Vietnam War demonstrated that. Unlike our recent experience in the Persian Gulf, reporters during World War II and the Vietnam War were not herded into "press pools," were not forbidden from doing independent reporting, and were not prohibited from going where they pleased. And the stories they filed were invariably responsible. No breaches of military security occurred.

BUT... the stories from Vietnam also uncovered the truth the government would have preferred the public not to have. And widespread public misgivings and anti-war sentiment, which were already building, were encouraged and reinforced.

Obviously, George Bush remembered the lessons of Vietnam all too well — and determined that the solution was to control the flow of news from the Persian Gulf and thus dilute the right of citizens to know what their government was doing. So during the Gulf War...as during the invasion of Grenada and Panama...reporters knew only what the government wanted them to know. And we were all denied our First Amendment rights in the process.

-source: Ira Glasser, American Civil Liberties Union

ITEM: George Bush — through his attempt to shrink the freedom of speech protections of the First Amendment — has also aided and abetted the spread of artistic censorship in America.

During the past three years, America has seen the rebirth of a dark age of artistic suppression. With George Bush wholeheartedly supporting the dangerous notion of "re-examining" the First Amendment, Jesse Helms and the radical right have been granted enormous power in their efforts to institutionalize federal censorship of the arts.

Their attack on the National Endowment for the Arts — for funding a controversial exhibition by famed photographer Robert Mapplethorpe — almost succeeded in destroying what had become an extraordinarily important source of stimulation and support for American artists.


Today, an atmosphere of intimidation is still serving to deny grants to artists whose work is "unacceptable" to Jesse Helms and his extremist followers.

Indeed, America is now seeing a nationwide epidemic of "morality policing" straight out of the darkest nightmares of Franz Kafka. Book and record stores have been invaded because the smallest percentage of their stock failed to meet "community standards," with their entire inventories seized and their owners arrested...Singers have been banned from performing unless they allow the national anthem to be played as a prelude...Rock musicians have been arrested for "obscene lyrics." And we even witnessed the outrageous sight of the director of a highly respected art gallery arrested and put on trial when he dared present the Mapplethorpe exhibition!

Not one of these events was criticized by the President sworn to uphold the Constitution.


-source: Ira Glasser, American Civil Liberties Union





# CAMPUS DEMOCRATS

Political Forum  
Ludden Hall  
Tuesday Oct 27th  
7:00 pm  
contact- Jay Gifford



For More  
information call:  
Roger Davis 234-8505  
Mike at 237-7334

the college republicans declined to advertise with the Anti because they have no use for any more members

## Hall's Got No Balls

A particular advertisement has stirred up some controversy in certain local journalistic circles. The ad is to promote a multi-state art exhibit titled, "She's Back", sponsored by The Artel Network. The controversy revolves around *The Anti's* favorite subject, the First Amendment.

The publisher of the Kearney Daily Hub, Daryll Hall, refused to print the ad and declined to give a reason, according to Amalia Ditrás, the project coordinator of the exhibit. Hall also declined to meet with Nik Ratzlaff, the exhibits' assistant coordinator, to discuss the issue; but later agreed to a phone conversation. Specifically, the image in the ad was the reason for the Hubs refusal to print. Ratzlaff informed *The Anti* that Hall would offer no difinative reason yanking the ad except that it was "suggestive."

*The Anti* had the privilege of discussing this First Amendment issue with Mr. Hall "personally" on the phone. Admitting his refusal to print the ad, Hall stated,

"We [ Kearney Hub ] don't have to give any reason why, we just say, we won't accept it." We asked Hall about the Hub having criteria for community standards, or what he considers offensive or obscene. Hall commented that it is, "Hard to put that in writing or verbalize...you [The Hub] just have to look at something and make your determination."

Later in the conversation he indicated that it is, "Fair to say" that his decisions are based on experience, community standard, and what they want their newspaper to be.

So just what does Daryll Hall want his newspaper to be? It seems The Daily Hub is a "Family Newspaper"

which has taken stands on moral issues. Hall also commented that he needs to be conscience of what the Hub represents.

With Mr. Hall's moral obligation to protect the families of Kearney from the suggestive, offensive or obscene; *The Anti* found irony in Halls personal view of the First Amendment.

"I have defended, during my career, the right for publications that I do not like or that I don't agree with their position," stated Hall, "I do defend their right to do it because

under the First Amendment Rights, of the United States, anybody can print anything they want to." In regard to the First Amendment and the "She's Back" ad, Hall contended that

this is not a freedom of the press issue because Ratzlaff has other places he can go to get printed. "That's a fundamental right of a newspaper or any publication."

In all fairness, possibly you are "right" Mr. Hall, probably in more ways than one. Possibly the people of Kearney do need your moral guidance. Or possibly, the people in this community are mature and intelligent enough to decide for themselves and would rather you not filter news and submissions to meet "community standards."

There's no way to know without asking, so let us at *The Anti* do you Hub folks a favor. I realize, Mr. Hall, you want to be conscience of what the Hub represents so let's ask the community what they think. We will print the results of this survey in our next issue.

-Matt Rossell

please answer these questions and return survey  
to the Anti-Lope p.o. box 2392

- |   | Y                        | N                        |
|---|--------------------------|--------------------------|
| 1. I find the image in the "She's Back" ad offensive        | <input type="checkbox"/> | <input type="checkbox"/> |
| 2. I find the image in the ad obscene                       | <input type="checkbox"/> | <input type="checkbox"/> |
| 3. I find the image in the ad suggestive (if yes, of what?) | <input type="checkbox"/> | <input type="checkbox"/> |
- Feel free to explain any answer and elaborate on anything you see as valid or pertinent to this survey.



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call matt at 234-4922

### VOTING

(NLNS)- "In Australia" writes Helen Caldicott, "voting is compulsory-if people do not vote, they are fined \$50.... In order to remove the power and privileges of the wealthy and corporate elite, America needs compulsory registration and compulsory voting so that the political will and needs of all people will be represented.... Since the address of every citizen is known by the U.S. Postal Service, registration could be effected by government decree." Sounds good, but when the "motor-voter" bill-requiring states to register people to vote when they applied for drivers' and marriage licenses, hunting and fishing permits, and unemployment, disability and welfare benefits-reached George Bush on September 22, he vetoed it. Its supporters say the bill would have given the vote to 90% of the estimated 65 million in this country who are eligible to vote but can't do so because they haven't registered.



ASK Anti -  
Anti isn't  
NO ANN  
LANDERS  
ERMA Bombeck  
Betty Crocker  
Combat Boot  
SMOKIN' but  
Not in Halin -  
IF @ @ @  
THIS IS A Column  
Please write  
U.S.  
PO BOX 2392  
ASK ANTI

Lowell Fisher did not choose a public career, but was forced to accept his responsibility when circumstances created by unresponsive government interrupted his community's way of life.

When Lowell set out to oppose the Boyd County nuclear waste dump, he proved that you can indeed make a difference in you have the courage to take a stand.

It's a lesson that America's heartland needs to teach Washington.

With a four trillion dollar debt, scandal after scandal, and political gridlock on vital issues like health care, Washington D.C. is a barn that needs to be cleaned.

Lowell Fisher is the man to do it. He's one of us, a lifelong Nebraskan. A working rancher, not a professional politician.

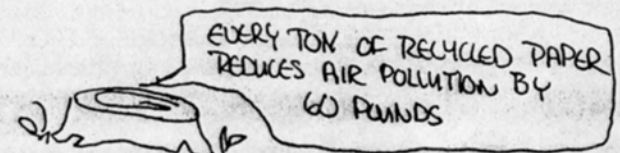
Lowell Fisher is a man of moral conviction, and of the courage to act and lead on that conviction, not just mouth it. You know it. You've seen it. It's exactly the leadership that America needs now.

To make it happen, take a stand. Vote for Lowell Fisher on Nov. 3rd.

**LOWELL  
FISHER**  
CONGRESS '92

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A  
STAND



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236-0189

IN ONE  
1 MONTH!

home: 236-8947  
office: 234-8517

campus security  
mobile phone: 236-0948



# FINALLY

## WE GET SOME ANSWERS

The former Surgeon General, C. Everett Koop said that he believes that we will never find a cure for the HIV disease. If this is true, why is there not more education on preventing the spread of this deadly disease?

In September the AIDS Quilt came to UNK. Thousands viewed the quilt, thousands of tears were shed, we all felt compassion, but where was the education factor? Consider the fact that the Center for Disease Control (CDC) now estimates that 1/100 college students in this country would now test positive for HIV. This is up from the 1989 estimate of 1/500.

Do you ever feel like you are being jerked around? Why are we not getting more education on preventing the spread of HIV? Why do we not hear these statistics in the media?

On November 5th we have the opportunity to hear the truth. John Harris, one of the only two certified speakers for the CDC, is coming to campus to shoot straight with us and give us some real answers. During the last 4 years he has spoke to more than one million students. His talk will provide hope for the future.

We all need to stay safe from contracting the HIV disease and condoms are not the answer. Education is. Bring a friend on November 5th and learn what you really need to know to survive in this age of AIDS.



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## Post-Liberalism And The Politics Of "Change"

David Jarman and  
Jason W. Moore, NLNS

(NLNS)-Our economic decline has finally reached such precipitous slopes that everyone (well, almost) is now aware that something is quite wrong. Even the most conservative analysts-Federal Reserve Chair Alan Greenspan, for example-acknowledge our disastrous state of affairs. Across the political spectrum, there is widespread agreement that we are going nowhere fast, and President Bush has proved incapable of formulating any kind of economic strategy other than "Stay the course."

Understandably, people have come to desire, if not quite demand, Change-something Bill Clinton (having learned from Ross Perot) has eagerly seized upon. Ask a typical Clinton supporter how the candidate is a vehicle for Change and doubtless they will point to his economic plan: "Jobs. Investment. Education. Infrastructure. Research and development. High-skill high-wage economy. Bla bla bla." Clinton's so-called New Covenant, if anything, pushes all the right buttons.

Clintonomics does little more. While addressing the effects of the economic crisis, Clinton's plan fails to address any of the structural causes. It attempts to deal with the detritus of 12 years of supply-side economics in a way that may well bring about temporary success through cosmetic tinkering but leaves untouched the systemic problems which underpin the steady decline ongoing since the early 1970's.

The problems of that decade-stagnation, unemployment, inflation, and a marked increase in speculation at the expense of productive "investment"-seem insignificant with the problems faced by the U.S. heading into the 21st century. For the most part, the differences are simply one of degree (even more real unemployment, homelessness, poverty, and social decay); the critical break with the past is in the development of a truly internationalized economy-economics and politics, in a qualitatively new way, are interconnected at a global scale. For the U.S., this has meant, above all, loss of jobs to capital flight.

The Clinton plan responds to the negative impacts of economic globalization, but fails to come to grips with its basic causes. On the positive side, Clintonomics talks about improving the lives of working people through investments-bringing the U.S. workforce up to speed through increased expenditures in education, infrastructure and public works, and research and development.

Indeed, all these proposals will stick nice bandages on the wounds inflicted on the U.S. by the internationalized economy-education addresses ongoing de-skilling, R&D keeps us apace with the Japanese and Europeans in the technological race, public works projects deal (albeit inadequately) with the increasing numbers of unemployed resulting from capital flight and the middle class squeeze. Yet, these proposals are oriented only towards the most visible effects of and economic process which is rearing the U.S. economy apart at the seams.

The theoretical basis for Clintonomics emerges out of the work of such liberal academics as Harvard professor Robert Reich and former Secretary of Labor Ray Marshall. Reich, in *Work of Nations* (1991), and both argue for the need to pursue a cohesive national economic strategy which stresses the importance of job training and advanced technology-the so-called "high-wage, high-skill, high-tech" strategy. The strategy relies on a revitalized labor bureaucracy (neither are great admirers of shop floor militancy) and in general a revival of the state-business-labor partnership strongest in the quarter-century after World War II.

Marshall and Reich part ways, however, on the issue of trade and protectionism, although both reject traditional protective measures. Marshall's proposals remain vague, other than asserting that we would do well to emulate certain aspects of the Japanese or European labor relations and national-level economic planning mechanisms. Marshall's most central argument is a half-demand, half-plea to all competing nations to bring up wage levels and democratic standards - essentially creating a level playing field by call-

ing for internationally-recognized standards for the protection of the environment, working people, and human rights.

Basic to Marshall's understanding of the U.S. role in the global economy is a nationalism which succeeds in going beyond traditional protectionism and its implistic focus on trade barriers. In its place, he introduces idealistic notions of being able to encourage "upward harmonization, i.e. good behavior on the part of our foreign competitors, by using tariffs and import quotas as both carrot and stick.

Marshall's real problem, however, is that the global misbehavior has, at its roots, the transnational corporations; foreign governments like our own, are only guilty of complicity. Expectations of global morality on the part of increasingly powerful, and mobile corporate entities driven entirely by the bottom line are, to say the least, fanciful.

Reich's analysis of the in the international economy has much to say for itself. He is astute in his understanding of the long-term ramifications of globalization. In the economy of the future, deindustrialization, compounded by the growth of the "information economy," will continue to such an extent that industrial strength and economic competitiveness will be rendered virtually meaningless. Only those nations with enough intellectually high-skilled professionals-"symbolic analysts"- will be able to survive. The erosion of the modern nation-state, with its influence over social and economic processes at a national level, is giving way to the power of a new type of corporation- the "global webs."

The bottom three-quarters of any nominally "national" population, Reich correctly observes, will be consigned to the low-wage service sector. We can already see this trend at working the erosion of the middle class and the Reagan-era assault on redistributionary mechanisms, to the detriment of the working class and poor. For Reich, there simply is no alternative to this rather grim future.

Here the Marshall and Reich views overlap-both call for national economic planning and investment

in education in order, supposedly, to transform the U.S. into a high-wage, high-skill paradise. Really, they seek to carve as much of a niche as possible out of a global economy with room for only a small percentage of the global populace, all this in the hopes of guaranteeing the remnants of the U.S. middle class a certain degree of security (and thereby, continued political support for the Reich-Marshall-Clinton economic program).

Predictably, this plan leaves untouched the rapid polarization of rich and poor nations, consigning those at capitalism's periphery to the very low-wage, low-skill oblivion Marshall and Reich so vigorously abhor. This economic polarization at a global level, ironically, is mirrored within the U.S. and throughout the industrialized world, a development which they dutifully ignore in their obsession with the plight of the middle class.

For example, this dual polarization will be accelerated by the impending finalization of the North American Free Trade Agreement (NAFTA), which Clinton hesitantly supports. As Reich's analysis would indicate, U.S. Mexican economic integration does not mean more jobs for anyone outside of the information economy. For supporters of the Marshall view, the evidence seems to point towards "downward harmonization." Corporations regularly flaunt even the flimsiest of environmental regulation, and labor and human rights violations are the rule, not the exception. If anything, the behavior of U.S. business-those upon whom Marshall relies to press for a "level playing field"-indicates that it is basically incapable of the "good behavior" demanded of our Third World competitors.

Clintonomics essentially takes up where Reich leaves off. The centerpieces of his Plan are not oriented towards bringing economic empowerment to the working class and the poor, who, if one is to accept Reichian fatalism, are doomed anyway. Clinton's proposals of education, high-tech re-

search, high-tech infrastructure improvements, ad nauseam, are designed primarily to shore up the rotting timbers holding our continually shrinking middle class in place.

Just as the Reagan Administration had its looney-tunes like James Watt who figured we could sell off all the national parks because the Rapture was nigh and our children wouldn't be around to enjoy them, the upcoming Clinton Administration seems to have its fatalistic visionaries in place, ready to write off three-quarters of the population simply because the inevitable New Economic Order has no room for them. It is a view as callous as it is short-sighted, a short bit of economic thuggery which ought to be challenged for the millenarian dreck that it is.

The overall trends toward globalization are inevitable; that much is true. For all his correct diagnosis, Reich chooses not to deal with structural basis for the present crisis. His, and Clintonomics', shortcut to prosperity will ultimately prove incapable of delivering the goods to the vast majority. What, then, is a more pragmatic, and necessarily humane, strategy for a return to prosperity?

The question is not how do we stop globalization, but how do we humanize it? We can deal with the crisis in more productive ways than Clinton's demands that welfare mothers go find jobs which don't exist. Only a social and economic program which confronts the ominous centralization of power and wealth, both at home and abroad, can create the basis for a return to prosperity. The new social movement which emerge to challenge the disastrous future Reich envisions must take aim not at convincing capitalists to be good or else, or at winning power solely through the ballot box, but in working outside capitalism's economic, political, and cultural paradigms. Pressure for a new society must come not from the upper reaches of power, where realizations like Reich's only lead to so many shoulder-shrugs, but in both the community and workplace, where everyone can play a part in ensuring his or her own well-being and, ultimately, their own survival.



# EDITORIAL COMMENT!

HAVE YOU HEARD ABOUT THE LATEST STUDENT "CIRCUS" BLUNDER? STUDENT SENATE HAS ALLOCATED THEMSELVES \$2000 OF YOUR ACTIVITY MONEY TO "2 SENATORS TO D.C.!!"

TO MAKE IT WORSE, THEY WENT INTO EXECUTIVE SESSION TO DO IT! THAT MEANS EVERYONE HAD TO LEAVE THE ROOM SO SENATE COULD STEAL YOUR MONEY WITHOUT PROTEST. THIS ACTION VIOLATES NE PUBLIC MEETINGS LAWS AS WELL AS "ROBERTS RULES" WHICH STUDENT SENATE CLAIMS TO FOLLOW!

STUDENT SENATE HAS REJECTED ALL OTHER STUDENT ORGANIZATIONS TRAVEL AND CONFERENCE EXPENSES ... WHY NOT NOW?

## WAKE UP AND ACT-NOW!

IF YOUR BANK SPENT 2000 BUCKS FROM YOUR ACCOUNT YOU WOULDN'T JUST ROLL WITH IT... DON'T LET YOUR FELLOW STUDENTS STEAL FROM YOU WITHOUT A FIGHT!

## BRING YOUR OPINION TO SENATE TUESDAYS AT 6:00 OAKROOM - UNION

HEY... ARE YOU  
GOING TO THE  
STUDENT SENATE  
MEETING?

Yeh! MORE  
SHIT GOES DOWN  
THERE THAN  
ANYWHERE ON CAMPUS!

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BUSH is A SCARY  
BASTARD



Ross Perot is A SCARY  
BASTARD

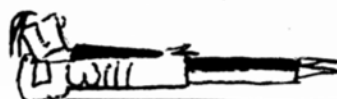


CLINTON is A SCARY  
BASTARD

VOTE for  
the SCARIEST  
BASTARD of them  
ALL...



WILLIAM  
NESTER



FREE YOUR SPEECH!

Don't wait for the  
next Anti...

Let chalk be your brush  
and concrete be your  
canvas. Leave your  
message where people  
are looking; at the  
ground. Let's turn this  
campus into a land  
of magic chalk draw-  
ings and see if the  
things we draw will  
come true!!



## Top 11 reasons to vote Nester November 3rd.

11. Two words: **Midwestern sensibilities.**
10. He's already used to being called "President."
9. Mickey Mouse doesn't wear flashy suits.
8. He's a white male.
7. He has experience dealing with sluggish, conservative, beaurocrats with no budget
6. Someone else could park in his space while he's in Washington.
5. T.V. would make him look taller.
4. Got any better ideas?
3. He's a scary bastard.
2. We could try another "Move the Capital to Kearney" campaign.
1. Always quoting Nathaniel Hawthorne.

SOULESS COUPON CLIPPERS OF THE  
AMAZON RAIN FOREST  
by Wanda Estrogen

Got my fig leaf shorts  
Got big rings in my nose  
Got mud pasted to my face  
But most of all  
I got a coupon for 20 cents off  
Wonder bread

Got attacked by a snake  
Got married to a brutally man  
Got chased by a hoard of National  
Geographic people  
But most of all  
I got a coupon for 20 cents off  
Wonder Bread



This is a 10 question true or false quiz. Answer at will.

1. White is a mixture of all colors of the spectrum.
2. A cigarette doesn't take seven minutes off of your life if you only smoke half of it.
3. Michaelangelo is a highly seasoned ravioli.
4. There is a lot of bullshit in this world that I can't recognize, and when I finally do recognize it, I can't articulate the way I feel about it.
5. Procrastination can be a great party game.
6. The expulsion of Adam and Eve from Eden was because of lack of aesthetic appreciation on the part of God.
7. A college is a place of higher learning.
8. Money is only green paper with a big head. (Hey, I'm money dammit, I OWN YOU)
9. Whistler's mother was off her rocker.
10. Someone needs to write the Uncle Tom's Cabin of the 90's.

### Gertrude's Daughters

Our jewelry is made with semi-precious stones, antique glass beads, other antique components, and high quality metals

Clip this coupon for 20% off! at the  
**Women of Today Craft Fair**  
**Saturday, November 21st**  
At the National Guard Armory.

## It's About Time

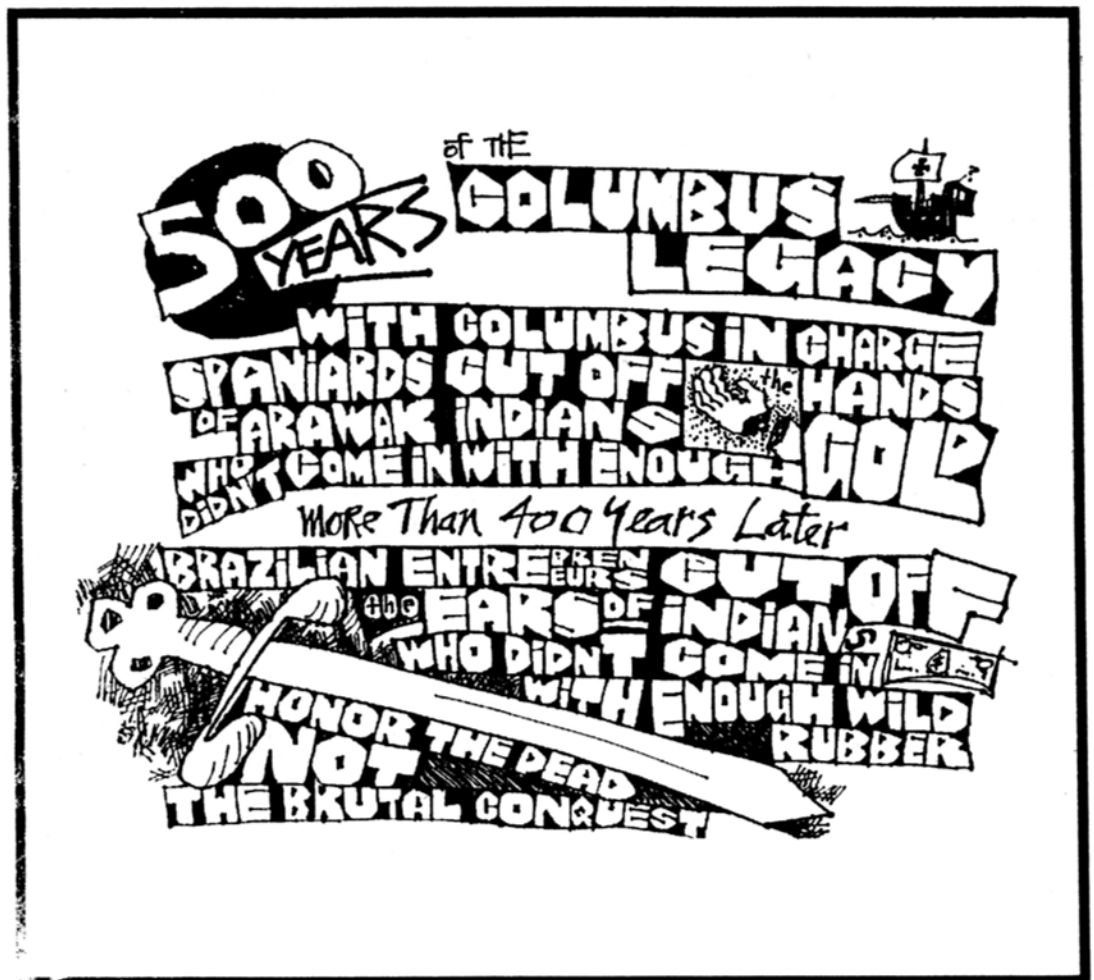
"Time, Time, Time, see what's become of me, as I look around at my possibilities." No those words were not written by the Bangles. They wouldn't appear in this paper if they were, but that's not important. What's important here is reality. Is Ross Perot really in the Presidential race or is he just made up? Is this paper real or is it merely a figment of your creative imagination? Is your room-mate really alive or is she just there in your head. How can we prove that something actually exists? Can you even do it? You say you saw your room-mate just this morning so she has to exist. Well maybe she does. But unless you are looking right at her, at this very moment, you have absolutely no proof of her existence. Or do you? The existence of your room-mate, or any other other entity in your life, must be understandable by some other means. One means is the concept of time. (That's why I used the Paul Simon lyrics. I knew you were curious.)

In order to understand how time can be used to prove the existence of other objects or ideas, we must first understand time. Yet, time itself is non-existent, for there is no proof of time. Like so many other things, time only exists according to the terms by which it is measured. In other words, if time were not measured it would not exist. Humans have created the idea of measuring time for their own reasons. For the purpose of this article, we can say that time was created to prove the existence of things outside your mind. (The actual purpose of time is quite another matter.) Hence, we have created our own system of measuring time based on the rotations of the planets and the description of days in the Bible.

The system of measurement is essentially linear. Geometrically, the passage of time could be described as a ray. A ray, by definition, begins at one set point and then goes on forever in one direction. Thus, viewed as a ray, time had a set beginning and is traveling along in a given direction for an indefinite period. According to this analogy, "segments of time" are merely segments on the ray. The ray illustration also explains why time travel is impossible, for a ray only exists in one direction. Time cannot exist in multiple directions. It is measured in a chronological fashion which progresses according to the sequence we have created. Since the direction of a ray cannot change, the direction of time cannot change either.

But how does this bullshit prove the existence of your room-mate, or anything else for that matter. Aside from the "now" which vanishes immediately, the only way of knowing that your room-mate exists is through your memory. You remember seeing her this morning, and you will see her again tonight. Without the measurement of time there would be absolutely no way of separating these two events. Without time measurement the world would be in a constant state of "now" and nothing would exist. Even the mere fact that you can read this article is only possible because of time, for if it did not pass you would have absolutely no way of determining what you had done to move from the top of this page to here. Nor would you be able to mentally comprehend the difference between reading this article and not reading it. In other words, time can be used to prove the existence of material objects—your room-mate—as well as non material ideas—such as the understanding of this article. Take some time to think about it.

T. Harold



Do You Ever Want to See Me Again?



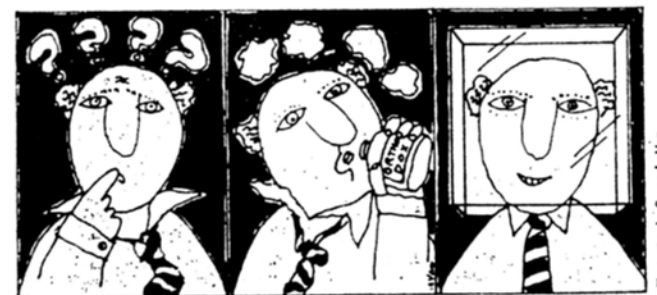
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isn't speaking in Tongues the name of a  
Talking HEADS ALBUM?

You see this was the Secret. To Call and fill up the answering machine tape with words and words. If you were caught you had to immediately HANG UP hoping the person on the other end wouldn't recognize your voice and call back when you were not home, and use All The Answering Machine tape.

It was a wild game that would last long into the night, it was a Chess game played over the Phone lines with only your voice and wit to catch a person talking into your machine, or for you to leave hours of one sided conversation on someone's little tape.

→ This was always my opening and closing line, "When I die, this is my only request. Take my body and float it in a huge vat of Coors light."  MY voice was everywhere, I made headli

of Coors light."  MY VOICE was everywhere. I made Headlines.  The Secret was OUT. I made wild calls into the night, <sup>answering</sup> even the most diligent of Answering machine owners. "Hello, you HAVE reached 774-9649, we're not home Right now. Please leave a message." **BEEP** **AVIAGE COORS Lite.** I could imagine answering STAR 5  
JAMM

Right now. Please leave a message, "LEET  
"When I die, ... A VATOFCOORS Lite." I could imagine answering  
Machines everywhere, their little red lights blinking with its OWN  
cosmic Rythm. They Blinked in time to the twinkling of the Stars.

"When I Die, this is my only request. TAKE my Body and float it in a Huge Vat of coors like."

The president, the speaker of the House, Tip O'Neill. I had my own form of revenge on Richard Nixon. Tom Selleck, Judy Garland, Bob Marley. did I mention Tip O'Neill?

Always calling Dick Nixon from Pay Phones all across America, Everyday I imagined him hitting the answering machine in dread, and then hearing my voice "A VAT of cars life."

I laughed and laughed. Sometimes People got me. I took particular delight in letting the answering machine answer my calls, and if it was a person after my tape time I would jump up, rip the receiver off the telephone and shout into the mouthpiece, "AW-AW-AW I CAUGHT YOU, Watch your BACK." And Then Slam the Phone Down. . . . I once did that to my mother. I couldn't face her answering Machine for weeks.

Machine for weeks.  
 ONE time when I was calling the big Dick he actually answered the phone.  
 "I KNOW it's you, it's you who has been calling my answering machine. STOP it,  
 Dammit, I AM NOT an Animal, No wait, I mean Crook." (I thought carefully, choosing my words)  
 "Richard. I heard you were a Quaker, is that pronounced Quaker or Quacker?"  
 I silently replaced the receiver in its cradle. I smiled, and to myself wished DICKARD  
 A Pleasant evening. [THE THRILL of minute Conclusion!]  
 VOICE - "Richard when I die ... Unto the

There is a Car Chase - VROOM  
There is also a Bomb - Tick, Tick, Tick.  
There is also a Car Pire - Bbbrrrrnnngs  
There is a Answering Machine - IT'S  
**RICHARD'S!**  
**NIXON'S!**  
- RYNO

**FROM THE**

**BOX #2392**

Dear Anti-Lope,

Campus security's job, to me, is to make sure the campus is safe and secure. However, I feel it is not effective whatsoever. On Wednesday, September 30, at about 1:30 in the morning, I heard a shrieking scream coming from the parking lot behind Mantor Hall.

I called Campus Security and there was no answer. I was worried that someone was being raped and was screaming for help. I was in a panic and called a 24-hour help line to ask what I should do, and they suggested I call the police. I called 911 immediately, a lady answered, and asked to put me on hold.

I could hear her discussing with someone how many units to send to bust a party. After a few minutes, I interrupted her and told her what I had heard. I told her I couldn't get through to campus security and asked if she could send an officer to check it out. She told me that the police aren't allowed to go on

campus because it's private property and then gave me a car phone number of campus security. I called the number and after several rings I hung up. I was so mad at this point. I asked my boyfriend, Scott, to come outside with me to check it out. We rounded up about seven guys and combed the parking lot.

We didn't see anything, but over a half an hour had passed. The whole time we were in the parking lot, not one campus security drove by. I was so mad that there wasn't anyone around, I stood in front of Mantor Hall waiting to yell at the first campus security car, but not one drove by.

How effective is campus security? Who are we supposed to call when we are in need of help? Who knows if there was a rape that night or not, and if there was, why don't we ever hear about it? Who should I call? The police and campus security seem useless.

-Casey Goddard

# Campus **SUCK**urity

In response to the above letter from Casey, *The Anti* spoke to both Officer Lewis from campus security and Sergeant Dreyer of the Kearney Police Department. They, too, seem to be unsure of who is responsible for protecting the students of the University of Nebraska at Kearney.

We were told by Dreyer that campus security is the law enforcing body for UNK and an on-duty Kearney police officer cannot come on campus. When asked if the police can aid a student in an emergency if campus security isn't available, Sgt. Dreyer replied,

"We [Keamey police] cannot come onto campus without letting them [campus security] know but would try to get a hold of campus security for the student." *The Anti*, then, asked Lewis, of campus security, her "opinion". She said,

"If campus security is on another call and can't be reached the student is to call the police and they [police] will come to campus." She said this is expected, even without campus security's knowledge or consent. When asked if there are any restrictions, Lewis replied, "No." Kind of contradicting, huh?

*The Anti* also conducted an investigation on the ease of reaching campus security by phone. Campus security is on duty 24-hours a day, however, on several occasions, we called campus security and didn't get an answer. And, for some of you *Anti*-read-

ers who don't know this, as we did not, the campus security number that is in the phone book and recorded on campus information's answering machine is only in service until 5:00pm on weekdays and not at all on weekends. The number that should be called after hours is campus security's mobile phone.

When campus security's office is closed, campus security doesn't even have an answering machine that offers the mobile phone number. How many students know this number? Possibly a few of the on-campus students who actually know where their student handbook is. The handbook is the only place *The Anti* could find it printed.

The October '91 issue of *The Anti-Lope* addressed rape at UNK and in an interview with Bill Davis, head of campus security, *The Anti* suggested installing emergency phones as a safety feature on campus.

To our surprise, 3 emergency phones were placed on campus. One on the northeast side of the Nebraskan Student Union, one between west and east campus, and one in the middle of west campus. This is definitely an improvement, but 3 phones just isn't going to cut it!

Regardless of the brilliance of this cosmetic move, we need more phones and people have to know they exist! We found another wrinkle in our security facade - these phones are useless if security isn't going to respond!

**James**  
campus security

mobile phone 236-0948

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A space with music.

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A space with art.

For artists to develop and display their work. A space with a stage. For musicians to share their talents and tunes. A stage for people. With poetry or debate or a message to share.

A space to study.

And think and meet. With a meeting room. A space for groups to meet.

A gathering space.

A gathering space for people. A space for different colored people. With different colored ideas and dreams. To share and laugh and learn and celebrate. Together.

A comfortable space.

Where people come. A space for the human spirit to soar. A space that is green and growing. Not ripe and rotting.

A space that serves.

Something hot. Coffee and tea. Good coffees and teas. A space that serves something to feed the body as well as the spirit.

A space with mugs.

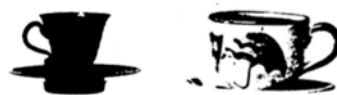
All unique mugs. Like the people who come. Mugs all hanging on the wall. Mugs for all the people who belong in this space.

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# JUST SAY "YES"

Rethinking our relationship to psychoactive plants

The time has come to rethink our fascination with the use of psychoactive drugs and psychoactive plants. We must learn from the excesses of the past, especially the 1960's, but we cannot simply advocate "Just say no" any more than we can advocate "Try it, you'll like it." Nor can we support a view that wishes to divide society into users and non-users.

We need a comprehensive approach to these questions that encompasses the deeper evolutionary and historical implications. The suppression of the natural human fascination with altered states of consciousness and the present perilous situation of all life are intimately and causally connected.

When we suppress access to shamanic ecstasy, we close off the refreshing waters of emotion that flow from having a deeply bonded, almost symbiotic relationship to the earth.

As a consequence, the maladaptive social styles that encourage overpopulation, resource mismanagement, and environmental toxification develop and maintain

themselves. No culture on earth is as heavily narcotized to the consequences of maladaptive behavior as the industrial West. We pursue a business-as-usual attitude in a surreal atmosphere of mounting crises and irreconcilable contradictions.

As a species, we will continue to play with half a deck as long as we continue to tolerate cardinals of government and science who presume to dictate where human curiosity can legitimately focus its attention and where it cannot. Such restrictions on the human imagination are demeaning and preposterous.

The government not only restricts research on psychedelics that could conceivably yield valuable psychological and medical insights, it presumes to prevent religious and spiritual use of them as well. In fact, it is not a religious sensibility that is being repressed, but the religious sensibility, an experience of *religio* based on plant-human relationships that were in place long before the advent of history.

Deep-seated cultural biases explain why contemplating drugs suddenly turns the Western mind anxious and repressive. Substance-induced changes in conscious

ness dramatically reveal that our mental life has physical foundations. Psychoactive drugs thus challenge the Christian assumptions of the inviolability and special status of the soul. Similarly, they challenge the modern idea of the ego and its inviolability and control structures. In short, encounters with psychedelic plants throw into question the entire worldview of Western culture.

Toxification by the poisonous by-products of technology and ego-centric ideology, our culture is the unhappy inheritor of the attitude that alteration of consciousness by the use of plants or substances is somehow wrong, self-gratifying and perversely anti-social.

I would argue that suppression of the ecstatic dissolution of the ego has robbed us of life's meaning and made us enemies of the planet, of ourselves, and of our grandchildren. We are killing the planet in order to keep intact wrongheaded assumptions.

It is time for change.

-Terence McKenna

from: *Food of the Gods: The Search for the Original Tree of Knowledge*



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